

# HF Group

## School Count Sheet

Please box the items listed below in separate boxes, unless absolutely necessary, and label them accordingly, including the name of the institution.

Please **enclose** a copy of this sheet in the box and give one to your sales representative.

**SCHOOL DISTRICT** \_\_\_\_\_

**SCHOOL NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CONTACT** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**PURCHASE ORDER #** \_\_\_\_\_ **DATE** \_\_\_\_\_

**# PIECES**

**Textbooks** \_\_\_\_\_

**Magazines** \_\_\_\_\_

**Library Books**

F Grade Buckram \_\_\_\_\_

Economy Paperbacks \_\_\_\_\_

Clear Bind Methods (listed below)

Lamijacs (laminated dust jacket cover) \_\_\_\_\_

Colors 4 – Ever (photocopy of original cover) \_\_\_\_\_

Picture Perfect Covers (graphically altered cover) \_\_\_\_\_

Realwrap (laminated paperback cover) \_\_\_\_\_

**Specialty Items**

Thesis \_\_\_\_\_

Newspapers \_\_\_\_\_

Clamshells \_\_\_\_\_

Phase Boxes \_\_\_\_\_

Portfolios \_\_\_\_\_

Corrections \_\_\_\_\_

**TOTAL** \_\_\_\_\_ **PIECES IN** \_\_\_\_\_ **CARTONS**

**Extras** (Cloth or Paper Pockets, etc.) **Please specify below**